

1. Treating spiritual formation as an educational problem, trying to teach our way into Christlikeness.
2. Assuming the Christian life is facing a series of ethical dilemmas and asking ourselves "What would Jesus do?", rather than preparing for dealing with days filled with emotional triggers.
3. A chronic indirectness in our spiritual formation efforts, where intimacy with God is pursued but we never turn to practice interpersonal and emotional virtues in daily life.
4. Assuming that acts of service provide sufficient daily practice and "time on task" in acquiring interpersonal and emotional virtues in daily life.

<http://experimentaltheology.blogspot.com/2023/03/practicing-jesus-part-5-missing.html>